

**DORRIS CITY COUNCIL AGENDA
REGULAR MEETING AT CITY HALL
MONDAY, APRIL 3, 2023 AT 6:00 PM**

**Call to order:
Flag Salute:
Roll Call:**

Business of the Audience: This is the time set aside for citizens to address the council on matters not on the agenda or that are on the consent agenda. Comments should be limited to matters within the jurisdiction of the Council. If your comments concern an item shown on the agenda, please address the Council after that item is open for public statement. By law, the Council cannot take action on matters that are not on the agenda. The Mayor reserves the right to limit the duration of each speaker to three (3) minutes. Speakers may not cede their time.

1. ***Approval of Agenda (discussion/action)***
2. ***Notice of Public Hearing for CDBG Application Submittal-To Discuss Possible Applications for Funding under the 2023 Fiscal Year State Community Development Block Grant: (discussion/action)***
3. ***Appointment of City of Dorris Council Person to fill Term expiring November of 2024: (discussion/action)***
4. ***Review of Staff Report and Approve Resolution 23-02 to Approve General Plan Annual Progress Report (discussion/action)***
5. ***Request to Allow City Hall Rental With Security Provided by Oregon Licensed Security Company(discussion/action)***
6. ***Well No. 6 PI Waiver Project - 300 KW emergency generator procurement: Approve low bid for procurement of the generator offered by Power Up Electric in the amount of \$138,111.19:(discussion/action)***
7. ***Siskiyou County Sheriff's Report: (discussion/action)***
8. ***Old Business***
 - a. ***A Request for Payment Plan at S. California Street:(discussion/action)***
 - b. ***Request to Review Time Allotted and Budget for Animal Control and Code Enforcement for One Pay Period: (discussion/action)***

9. *New Business*
 - a. **Request to have Sidewalk Repaired at the corner of Third and California Streets: (discussion/action)**
 - b. **Approve Request to Donate to Butte Valley Boosters for School Carnival: (discussion/action)**
 - c. **Repair of Memorial Park Bathroom: (discussion/action)**
10. **Admin & Staff- Council Reports (Discussion/Action)**
 - a. **Update on Spring Spruce Up**
 - b. **Financial Reports**
11. **Closed Session- Tort Claims Act pursuant to (Gov. Code 950 & 950.2) Administrative Claim Filing: (discussion/action)**

Consent Agenda - The City Administrator and/or City Staff recommended approval of the following consent agenda: (Any member of the City Council may request that any item on the Consent Agenda be singled out for separate discussion and vote.)

- a. **Approval of Payment of Bills: (discussion/action)**
- b. **Approval of Minutes of the Meeting, 3/20/2023 : (discussion/action)**

**12. Future Agenda:
Adjournment:**

Documents and material relating to an open session agenda item that are provided to the Dorris City Council less than 72 hours prior to a regular meeting will be available for public inspection and copying at Dorris City Hall, 307 South Main Street, Dorris, CA. Parties with a disability as provided by the American Disabilities Act who require special accommodations or aids in order to participate in a public hearing should make the request to the Clerk at least 48 hours prior to the meeting.

I declare under penalty of perjury that I posted this agenda on the Bulletin Boards at the Post Office and Liquor and Grocery Warehouse and at the entrance of City Hall

Betty Sammis, City Clerk

