

**DORRIS CITY COUNCIL AGENDA
REGULAR MEETING AT CITY HALL
MONDAY, MARCH 6, 2023 AT 6:00 PM**

**Call to order:
Flag Salute:
Roll Call:**

Business of the Audience: *This is the time set aside for citizens to address the council on matters not on the agenda or that are on the consent agenda. Comments should be limited to matters within the jurisdiction of the Council. If your comments concern an item shown on the agenda please address the Council after that item is open for public statement. By law, the Council cannot take action on matters that are not on the agenda. The Mayor reserves the right to limit the duration of each speaker to three (3) minutes. Speakers may not cede their time.*

1. **Approval of Agenda: (discussion/action)**
2. **Siskiyou County Sheriff's Report: (discussion/action)**
3. **Old Business**
 - a. **Properties with multiple water meters: (discussion/action)**
4. **New Business**
 - a. **Two Requests for Payment Plans at S. California Street and N Pine Street: (discussion/action)**
 - b. **Review Park Plans for submittal to the State for Per Capita Grant for Westside Park(discussion/action)**
 - c. **Approve Water Meter Contract Payment to R B Aldrich in the amount of \$146,008.37:(discussion/action)**
 - d. **Water Meter Use Start Date**
 - e. **Contribution or Sponsorship for Annual Easter Egg Hunt in Butte Valley: (discussion/action)**
 - f. **Approve Resolution 23-01 to Convey 225 N Juniper Street Property: (discussion/action)**
 - g. **Approve Resolution 23-02 to allow Siskiyou Co. to apply for Tire Amnesty Grant on behalf of the City: (action/action)**
 - h. **Selection for determination of ABC Public Convenience or Necessity for ABC License: (discussion/action)**
5. **Admin & Staff- Council Reports (Discussion/Action)**
 - a. **Update on Spring Spruce Up: (discussion/action)**
 - b. **Financial Reports: (discussion/action)**
6. **Closed Session-Real Property Negotiations pursuant to (Gov Code 54957): (discussion/action)**

Consent Agenda - The City Administrator and/or City Staff recommended approval of the following consent agenda: (Any member of the City Council may request that any item on the Consent Agenda be singled out for separate discussion and vote.)

- a. Approval of Payment of Bills: (discussion/action)*
- b. Approval of Minutes of the Meeting, February 21 2023: (discussion/action)*

7. Future Agenda:

Adjournment:

Documents and material relating to an open session agenda item that are provided to the Dorris City Council less than 72 hours prior to a regular meeting will be available for public inspection and copying at Dorris City Hall, 307 South Main Street, Dorris, CA.

Parties with a disability as provided by the American Disabilities Act who require special accommodations or aids in order to participate in a public hearing should make the request to the Clerk at least 48 hours prior to the meeting.

I declare under penalty of perjury that I posted this agenda on the Bulletin Boards at the Post Office and Liquor and Grocery Warehouse and at the entrance of City Hall

Betty Sammis, City Clerk

