

**ADJOURNED MEETING**  
**DORRIS CITY COUNCIL AGENDA**  
**REGULAR MEETING AT CITY HALL**  
**MONDAY NOVEMBER 06, 2023 AT 6:00 PM**  
**Changed to MONDAY NOVEMBER 13, 2023 6:00 PM**

**Call to order:**  
**Flag Salute:**  
**Roll Call:**

**Business of the Audience:** *This is the time set aside for citizens to address the council on matters not on the agenda or that are on the consent agenda. Comments should be limited to matter within the jurisdiction of the Council. If your comments concerns and Item shown on the agenda please address, the Council after that item is open for public statement. By law, the Council cannot take action on matters that are not on the agenda. The Mayor reserves the right to limit the duration of each speaker to three (3) minutes. Speakers may not cede their time.*

1. Approval of Agenda (Discussion/Action)
2. Siskiyou County Sheriff's Report. (Discussion/Action)
3. Tony Garcia- Dog licensing asking that council waives late fees as it was not followed up by previous City Clerk on previous years licensing. (Discussion/Action)
4. Second reading by title only for Ordinance 236 for Zoning update (Discussion/Action)
5. Public Hearing- Housing Element Update the Housing Element describes housing needs and includes an analysis of constraints to housing production. (Discussion/Action)
6. Adopt the finding that the Housing Element Update Project as proposed does not have the potential to result in a significant impact on the environment (Discussion/Action)
7. First 5 Siskiyou – Signing of Proclamation stating importance of Early Literacy 16<sup>th</sup> Annual Read Across Siskiyou (Discussion/Action)
8. Approval of pack permit for Maria Harrold at 214 N Oregon (discussion/action)
9. Old Business
  - A. Update on Sewer Pump (Discussion/Action)
  - B. Update on Light Poles (Discussion/Action)
  - C. Update on Water Meters (Discussion/Action)
  - D. Update on Contractors (Discussion/Action)
  - E. Update on Donation of Dump Truck (Discussion/Action)
  - F. Update on Heater (Discussion/Action)
  - G. Update Sexual Harassment Training (Discussion/Action)

**H. Cameras**

**10. New Business**

- A. Approve partial payment estimate number 3 for Water distribution improvement plan to R.B. Aldrich in the amount of \$161,467.70**
- B. Appoint New City Clerk With the Term Ending November 2024**

**11. Admin & Staff- Council Reports Financials**

- A. Budget Worksheet (Discussion/Action)**
- B. Trial Balance (Discussion/Action)**
- C. Cash transaction Summary (Discussion/Action)**

**12. Future Agenda**

Consent Agenda - The City Administrator and/or City Staff recommended approval of the following consent agenda: (Any member of the City Council may request that any item on the Consent Agenda be singled out for separate discussion and vote.)

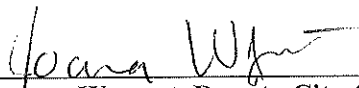
- a. Approval of Payment of Bills: (Discussion/Action)**
- b. Approval of Minutes of the October 16, 2023 Meeting (Discussion/Action)**

**Adjournment:**

**Documents and material relating to an open session agenda item that are provided to the Dorris City Council less than 72 hours prior to a regular meeting will be available for public inspection and copying at Dorris City Hall, 307 South Main Street, Dorris, CA.**

**Parties with a disability as provided by the American Disabilities Act who require special accommodations or aids in order to participate in a public hearing should make the request to the Clerk at least 48 hours prior to the meeting.**

**I declare under penalty of perjury that I posted this agenda on the Bulletin Boards at the Post Office and Liquor and Grocery Warehouse and at the entrance of City Hall**

  
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**Joanna Wynant, Deputy City Clerk**