

**DORRIS CITY COUNCIL AGENDA  
REGULAR MEETING AT CITY HALL  
October 20<sup>th</sup> 2025 AT 6:00pm**

Call to order:  
Flag Salute:  
Roll Call:

**Business of the Audience:** *This is the time set aside for citizens to address the council on matters not on the agenda or that are on the consent agenda. Comments should be limited to matter within the jurisdiction of the Council. If your comments concerns and Item shown on the agenda please address, the Council after that item is open for public statement. By law, the Council cannot take action on matters that are not on the agenda. The Mayor reserves the right to limit the duration of each speaker to three (3) minutes. Speakers may not cede their time.*

1. Approval of Agenda: (Discussion/Action)
2. Siskiyou County Sheriff's Report: (Discussion/Action)
3. Fire Department Report: (Discussion/Action)
4. Community Van Procurement Package (Discussion/Action)
5. Approval of Invoices for CDBG (Discussion/Action)
6. Approval of ADP (Transferring payroll to 3rd party) (Discussion/Action)
7. Scheduling of first Fiscal Committee (Discussion/Action)
8. Closed Session- Employee appointment, evaluation, dismissal pursuant to (Gov. Code 54957), 1 person, City Administrator: (Discussion/Action)
9. Future Agenda

Consent Agenda - The City Administrator and/or City Staff recommended approval of the following consent agenda: (Any member of the City Council may request that any item on the Consent Agenda be singled out for separate discussion and vote.)

- a. Approval of Payment of Bills: (Discussion/Action)
- b. Approval of Minutes of the October 14th, 2025 (Discussion/Action)

Documents and material relating to an open session agenda item that are provided to the Dorris City Council less than 72 hours prior to a regular meeting will be available for public inspection and copying at Dorris City Hall, 307 South Main Street, Dorris, CA

I declare under penalty of perjury that I posted this agenda on the Bulletin Boards at the Post Office and Liquor and Grocery Warehouse and at the entrance of City Hall

  
Terri Pace, Deputy Clerk