

**DORRIS CITY COUNCIL AGENDA
REGULAR MEETING AT CITY HALL
February 17th 2026 at 6:00 pm**

Call to order:

Flag Salute:

Roll Call:

Business of the Audience: *This is the time set aside for citizens to address the council on matters not on the agenda or that are on the consent agenda. Comments should be limited to matter within the jurisdiction of the Council. If your comments concerns and Item shown on the agenda please address, the Council after that item is open for public statement. By law, the Council cannot take action on matters that are not on the agenda. The Mayor reserves the right to limit the duration of each speaker to three (3) minutes. Speakers may not cede their time.*

1. **Approval of Agenda: (Discussion/Action)**
2. **Siskiyou County Sheriff's Report: (Discussion/Action)**
3. **Fire Department Report: (Discussion/Action)**
4. **312 S. California St Would like to set up payment plan for W/S/G with waived late fees: (Discussion/Action)**
5. **Approval of 200 South California st to install Ev chargers. (Discussion/Action)**
6. **Approval of Invoices #4632-1 in the amount of \$3,050.00, #4638 in the amount of \$1,300.00, and invoice #4639 in the amount of \$7,800.00 in the total of \$17,142.17: (Discussion /Action)**
7. **Approve Timberworks Revised estimate number 4 in the amount of \$295,783.51, revised estimate number 5 in the amount of \$125,101.49 and new estimate number \$273,494.70 in the total of \$694,379.70 for water system improvement project: (Discussion/Action)**
8. **Approval of Contract change order number 7 for water system improvement project in the amount of 1811.25 for the removal and shipment of PC cards to PACE Engineering for programming of SCADA System: (Discussion/Action)**

Public Hearing

9. **Zoning Code Update**
Proposed amendment to Dorris Municipal Code Title 18, Zoning
 - A. Staff Report
 - B. Approval of first reading of Ordinance 239 by title only
10. **Priority Sewer and Water Service Policy**
Policies and procedures to prioritize sewer and water service to affordable housing developments
 - A. Staff Report
 - B. Adoption of Resolution 26-01

- 11. Replacement Housing Policy**
Policy and guidelines for requiring replacement housing consistent with state law
 - A. Staff Report**
 - B. Adoption of Resolution 26-02**

- 12. Merger Fee Waiver Policy**
Policy and procedures for granting merger application fee waivers for multifamily development
 - A. Staff Report**
 - B. Adoption of Resolution 26-03**

- Admin & Staff**
- 13. Update on badger meter: (Discussion/Action)**

- 14. Update On CUSI: (Discussion/Action)**

- 15. Update on GPS Tracking for city vehicles: (Discussion/Action)**

- 16. Update on Body Camera For Animal Control: (Discussion/Action)**

- 17. Update on Waste Water Improvement Treatment Plant Project:**

- 18. Update on ADP and review of timecards: (Discussion/Action)**

- 19. Closed Session- Employee appointment, evaluation, dismissal pursuant to (Gov. Code 54957), City Administrator. (Discussion/Action)**

- 20. Future Agenda**