

**DORRIS CITY COUNCIL AGENDA  
REGULAR MEETING AT CITY HALL  
March 02, 2026 at 6:00 pm**

**Call to order:  
Flag Salute:  
Roll Call:**

**Business of the Audience:** *This is the time set aside for citizens to address the council on matters not on the agenda or that are on the consent agenda. Comments should be limited to matter within the jurisdiction of the Council. If your comments concerns and Item shown on the agenda please address, the Council after that item is open for public statement. By law, the Council cannot take action on matters that are not on the agenda. The Mayor reserves the right to limit the duration of each speaker to three (3) minutes. Speakers may not cede their time.*

- 1. Approval of Agenda: (Discussion/Action)**
- 2. Siskiyou County Sheriff's Report: (Discussion/Action)**
- 3. Fire Department Report: (Discussion/Action)**
- 4. 312 S. California St Would like to set up payment plan for W/S/G with waived late fees:  
(Discussion/Action)**
- 5. Rennie Cleland would like to present information only for Collier Visitor Center.  
(Discussion/Action)**
- 6. Approval of Letter of Support for 200 South California St in getting a grant to install EV  
chargers. (Discussion/Action)**
- 7. Approval of Contract change order number 6 for Water System Improvement project in the  
amount of \$1,910.35 to add snow guard/stops on roofing above sidewall door and Evaporative  
coller location(Discussion/Action)**
- 8. Approve Program Supplemental Agreement for Project RPL-5179(11) for the Pine St. Project  
Road project. From 2<sup>nd</sup> St to Hazen and from E Sly to North St Full Reconstruction of Roadway  
Structural Section. For state funded project, STIP funded in the amount of 32,000.00.  
(Discussion/Action)**
- 9. Approve GSRMA contractor bid estimate from Clean Rite Build Rite for clean-up damage done  
to youth building due to flood in the amount of \$44,527.09.(Discussion/Action)**
- 10. Approve Agreement between the City of Dorris and The Butte Valley Museum and Historical  
Society in regards to historical fire engine 35.(Discussion/Action)**
- 11. Approve sales agreement for CUSI training on new water billing system in the amount of  
\$2,000.00 (Discussion/Action)**

## Public Hearing

12. **Zoning Code Update**  
Proposed amendment to Dorris Municipal Code Title 18, Zoning
  - A. Staff Report
  - B. Approval of first reading of Ordinance 239 by title only
  
13. **Priority Sewer and Water Service Policy**  
Policies and procedures to prioritize sewer and water service to affordable housing developments
  - A. Staff Report
  - B. Adoption of Resolution 26-01
  
14. **Replacement Housing Policy**  
Policy and guidelines for requiring replacement housing consistent with state law
  - A. Staff Report
  - B. Adoption of Resolution 26-02
  
15. **Merger Fee Waiver Policy**  
Policy and procedures for granting merger application fee waivers for multifamily development
  - A. Staff Report
  - B. Adoption of Resolution 26-03

### Admin & Staff

16. **Update on Badger Meter/CUSI: (Discussion/Action)**
17. **Update on GPS Tracking for city vehicles: (Discussion/Action)**
18. **Update on Body Camera For Animal Control: (Discussion/Action)**
19. **Update on ADP and review of timecards: (Discussion/Action)**
20. **Closed Session- Employee appointment, evaluation, dismissal pursuant to (Gov. Code 54957),  
Fire Dept**
21. **Closed Session- Employee appointment, evaluation, dismissal pursuant to (Gov. Code 54957),  
City Administrator. (Discussion/Action)**

### 22. Future Agenda

Consent Agenda - The City Administrator and/or City Staff recommended approval of the following consent agenda: (Any member of the City Council may request that any item on the Consent Agenda be singled out for separate discussion and vote.)

- a. **Approval of Payment of Bills: (Discussion/Action)**
- b. **Approval of Minutes of the February 17, 2026 (Discussion/Action)**

Documents and material relating to an open session agenda item that are provided to the Dorris City Council less than 72 hours prior to a regular meeting will be available for public inspection and copying at Dorris City Hall, 307 South Main Street, Dorris, CA

I declare under penalty of perjury that I posted this agenda on the Bulletin Boards at the Post Office and Liquor and Grocery Warehouse and at the entrance of City Hall

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**Jocelyn Ibarra, Deputy Clerk**